



# The Dr. F. George Palmer Memorial Award for Outstanding Military Veteran

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## 1. GENERAL DESCRIPTION

“The Dr. F. George Palmer Memorial Award for Outstanding Military Veteran” will be presented to one veteran of United States Armed Service who distinguished himself among his peers in achievement, business/community leadership, or contributions to the fraternity. Nominees of this award should be, at the minimum:

- a. in good financial standing with the fraternity.
- b. demonstrates strong community and fraternal leadership attributes.
- c. achieved outstanding community and fraternal accomplishments.

## 2. ELIGIBILITY

The nominee must be a veteran member of any Active Component, National Guard or Reserve Component member, regardless of rank, from any branch of the military service, as well as, in good financial standing at all levels of the fraternity.

## 3. NOMINATION PROCESS

Any chapter can select and forward only one nomination to their Province Achievement and Awards committee. The nomination for this award must be approved in a formal meeting of the local Chapter and Province Chapter, and will occur during the year of the Grand Chapter Meeting:

- a. nomination of candidate should be based on the candidate’s eligibility requirements, strength of application, and any additional methods of selection process deem appropriate by its award committee (i.e., phone/face-to-face interview, membership vote, etc.).
- b. the local chapter will then forward to nomination packet their Province Achievements and Awards Committee for evaluation and decision.
- c. the Province Committee shall select one candidate among its local chapter candidates and forward to Grand Chapter for evaluation and decision. Province shall determine its nomination based on eligibility requirements, strength of candidate’s application, and additional methods of selection process deem appropriate by the committee (i.e., phone/face-to-face interview, membership vote, etc.)



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- d. the Grand Chapter will designate a committee to evaluate Province applications and select one winner.
  - e. committee will determine one winner at least 90 days prior to Grand Chapter Meeting. Winner will immediately be notified upon selection.
  - f. winner will be recognized at Grand Chapter Meeting at a time/location to be determined.

#### 4. APPLICATION PACKAGE

The nominee's application packet will initially emanate from the local Chapter with a resolution approving the nomination:

- a. the completed nominee's application form must be supported with documentation.
- b. a transmittal letter from the Chapter and Provisional Polemarchs' must be included with application when forward to the Grand Chapter Awards Committee for evaluations.
- c. chapter shall submit a 2 to 3 page narrative about the nominee's accomplishments and why he should be considered for the award.
- d. submission of a digital color photo (waist-high, jpeg format) of nominee in Kappa Blazer and tie.

#### 5. AREAS TO BE JUDGED

As stated in the general description of this award, chapter committees should consider the nominee's standings and contributions to their respective chapter and community which are reflective of his obligations as a veteran. Key areas of consideration:

- a. Fraternal/Community Service accomplishments and contributions. Examples of achievements include:
  - 1. served as Chapter Polemarch for 2016-2017.
  - 2. led chapter fundraiser to support St. Jude's Hospital; raised \$25K in six weeks.
- b. Accomplishments, leadership roles or participation in government, business and or academics. Examples of achievements include:
  - 1. served as member of the mayor's community initiative board.



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2. selected best business owner in the Greater Wallace Business Region
- c. Chapters should also consider nominee's continuing patriotic contribution in support of the Nation and United States Armed Services. Examples of achievements include:
  1. performed over 120 volunteer hours to assist disabled veterans at local VA hospital.
  2. served on local Veterans Council Alliance of Louisville Board of Directors.

### **6. THE AWARD**

Winner and nominees of "The Dr. F. George Palmer Memorial Award for Outstanding Military Veteran" will be recognized for their accomplishments. Winners will be recognized by a token of recognition:

- a. local/province chapters - Suitable wood-based plaques or certificate commemorating this accomplishment.
- b. Grand Chapter - determined by Awards committee per guidance of Grand Polemarch or designated representative for oversight of this award.



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## PETITION

Date \_\_\_\_\_

To \_\_\_\_\_, Achievements and Awards Committee

\_\_\_\_\_

Address

City/State

Zip Code

From \_\_\_\_\_

Polemarch \_\_\_\_\_

Chapter \_\_\_\_\_

College/University \_\_\_\_\_

\_\_\_\_\_

Address

City/State

Zip Code

RE: Brother \_\_\_\_\_

\_\_\_\_\_

Address

City/State

Zip Code

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### Signatures

Polemarch \_\_\_\_\_

Name (Please type)

Signature

Phone \_\_\_\_\_

Keeper of Records \_\_\_\_\_

Name (Please type)

Signature

Advisor \_\_\_\_\_

Name (please type)

Signature

Phone \_\_\_\_\_

\_\_\_\_\_

Chapter

\_\_\_\_\_

Province

KAPPA ALPHA PSI FRATERNITY, INC.



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## NOMINATION PACKET

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Branch of Service \_\_\_\_\_ Component (Active/Guard/Reserve) \_\_\_\_\_

### **NOMINEE'S ACCOMPLISHMENTS**

(Please attach a 2 to 3 page narrative/ double spaced)