



The General Daniel "Chappie" James, Jr. Memorial Award for Military Cadet Achievement

1. GENERAL DESCRIPTION

The General Daniel "Chappie" James, Jr. Memorial Award for Military Cadet Achievement will be presented to one undergraduate brother participating in a Senior Reserve Officer Training Program (ROTC) or military service academy who has made significant achievements in military leadership, scholarship, and training during his collegiate career. Nominees of this award should be, at the minimum:

- a. ranked in the upper 25% of his academic and military program's standing.
- b. demonstrates strong academic, community, fraternal and military leadership traits.
- c. demonstrates strong potential to serve as a Commissioned Officer in the U.S. Armed Services.

2. ELIGIBILITY

The nominee must be certified by the registrar and/or Professor of Military Science of their respective institution as to eligibility for graduation and commissioning into his respective military in the semester immediately preceding or following the Grand Chapter Meeting. In addition, at a minimum, the nominee:

- a. must be a graduating senior in good academic standing at their institution.
- b. must be in good standing with the local Chapter, Province and Grand Chapter.
- c. must be actively involved and in good standing with his respective ROTC or military service academy program.

3. NOMINATION PROCESS

Any undergraduate chapter can select and forward only one nomination to their Province Achievement and Awards committee. The nomination for this award must be approved in a formal meeting of the local Chapter (undergraduate or intermediate) and will occur during the year of the Grand Chapter Meeting:

- a. nomination of candidate should be based on the candidate's eligibility requirements, strength of application, and any additional methods of selection process deem appropriate by its award committee (i.e., phone/face-to-face interview, membership vote,



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etc.).

- b. chapter will then forward the nominee's packet to their Province Achievements and Awards Committee for evaluation and decision.
- c. the Province Committee shall select one candidate among its local chapter candidates and forward the nominee's application to Grand Chapter for evaluation and decision. Province shall determine its nomination based on eligibility requirements, strength of candidate's application, and additional methods of selection process deem appropriate by the committee (i.e., phone/face-to-face interview, membership vote, etc.)
- d. the Grand Chapter will designate a committee to evaluate applications and select one winner.
- e. the committee will determine one winner at least 90 days prior to the Grand Chapter meeting. Winner will immediately be notified upon selection.
- f. Winner will be recognized at the Grand Chapter meeting at a time/location to be determined.

4. APPLICATION PACKAGE

The nominee's application will initially emanates from the local Chapter with a resolution approving the nomination:

- a. the completed nominee's application form must be supported with documentation.
- b. transmittal letter from the Chapter and Provisional Polemarchs' must be included with application when forward to the Grand Chapter Awards Committee for evaluations.
- c. submission of a digital color photo (waist-high, jpeg format) of nominee in Kappa Blazer and tie.

5. AREAS TO BE JUDGED

As stated in the general description of this award, nominees should be judge on their academic and military standings at their respective institutions. In addition, chapter committees should consider the nominee's standings and contribution to their respective chapter and community which are reflective of his obligations as a civilian-military leader. Key areas of consideration:



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- a. military activities/accomplishments/standing in his class. Examples of achievements include:
 1. ranked #1 among 275 Cadets in Reserve Officer Training Program.
 2. selected among peers to serve as Regimental Commander.
 3. selected Captain of the Ranger Challenge Team.
 - b. academic accomplishments/ranking/standing. Examples of achievements include:
 1. summa cum laude, with 3.95 GPA.
 2. elected as Rhode Scholar for Academic Year 2016- 2017.
 3. served National Student Body President.
 - c. fraternal/community service contributions. Examples of achievements include:
 1. served as Chapter Polemarch for Academic Year 2016-2017.
led chapter fundraiser to support St. Jude's Hospital; raised \$25K in six weeks.
 2. served as member of the Mayor's community initiative board.
 - d. other considerations include leadership positions/participation in extracurricular activities to include sports, arts and professional organizations.

6. THE AWARD

Winner and nominees of the General Daniel "Chappie" James, Jr. Memorial Award for Military Cadet Achievement will be recognized for their accomplishments. Winners will be recognized by a token of recognition:

- a. local/province chapters - suitable wood-based plaques or certificate commemorating this accomplishment.
- b. Grand Chapter – determined by Awards committee per guidance of Grand Polemarch or designated representative for oversight of this award.



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PETITION

Date _____

To _____, Achievements and Awards Committee

Address City/State Zip Code

From _____ Polemarch _____

Chapter _____ College/University _____

Address City/State Zip Code

RE: Brother _____

Address City/State Zip Code

Signatures

Polemarch _____
Name (Please type) Signature

Phone _____

Keeper of Records _____
Name (Please type) Signature

Advisor _____
Name (please type) Signature

Phone _____

Chapter Province

KAPPA ALPHA PSI FRATERNITY, INC.



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NOMINATION FORM

Cadet's Name _____ Rank _____ Date _____

Address _____ City/State _____ Zip Code _____

Phone _____ Email Address _____

Academic Major _____ Expected Graduation Date _____

Cumulative GPA (Academic) _____ on a _____ Point Scale

Military Science GPA _____ Military Class Rank # _____ out of _____ Cadets

Commissioned Date _____

1. Please describe below nominee's military accomplishments/ranking/standing:

A. _____

B. _____

C. _____

D. _____

E. _____

2. Please describe below the nominee's academic accomplishments/ranking/standing:

A. _____

B. _____

C. _____

D. _____



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E. _____

3. Please describe below the nominee's fraternal/community service accomplishments and contributions:

A. _____

B. _____

C. _____

D. _____

E. _____

4. Please describe below any addition activities and organizations of the nominee to take in consideration:

A. _____

B. _____

C. _____

D. _____

E. _____

VERIFICATION: I confirm that the information contained above regarding GPA, credits required and earned for graduation/ commissioning is correct.

COLLEGE/UNIVERSITY OFFICIAL'S SIGNATURE

Name _____ (Please type) Title _____
(Please enclose an Official Seal Transcript)