

# KNOXVILLE



**80TH SOUTH CENTRAL PROVINCE COUNCIL**

**DOWNTOWN MARRIOTT / KNOXVILLE TN / APRIL 8-11, 2026**

**REGISTRATION BOOKLET**



*Donald L. Woolridge, Sr.*

**DONALD L. WOOLRIDGE, SR.**

25TH SOUTH CENTRAL PROVINCE POLEMARCH  
KAPPA ALPHA PSI FRATERNITY, INC.

# 80TH SOUTH CENTRAL PROVINCE COUNCIL REGISTRATION CALENDAR

MEMBERSHIP LEVELS	EARLY JANUARY 12 - FEBRUARY 15	REGULAR FEBRUARY 16 - MARCH 15	LATE MARCH 16 - MARCH 27
FALL 2025 / SPRING 2026 NEW MEMBERS	\$0	\$0	\$150
UNDERGRADUATE	\$190	\$240	\$310
SR. KAPPA	\$220	\$260	\$335
ALUMNI	\$250	\$300	\$365

ALL REGISTRATION FEES ARE NOT TRANSFERRABLE AND ARE FINAL AFTER **MARCH 2, 2026**.

ANY REFUND REQUEST MUST BE SUBMITTED TO [THESCPKOE@GMAIL.COM](mailto:THESCPKOE@GMAIL.COM) BEFORE THE ESTABLISHED DATE AND A **\$50 REFUND ASSESSMENT** IS APPLIED.

ONLY FINANCIAL MEMBERS MAY REGISTER TO ATTEND THE 80TH SOUTH CENTRAL PROVINCE COUNCIL

**NOTE:** REGISTRATION IS REQUIRED FOR ENTRY INTO ALL BUSINESS SESSIONS, EVENTS, SENIOR KAPPA BREAKFAST, UNDERGRADUATE LUNCHEON, AND CLOSED BANQUET

## REGISTRATION LINKS



CLICK ON THE APPROPRIATE LEVEL REGISTRATION BUTTON ABOVE TO ACCESS THE CORRESPONDING PROVINCE WEBSITE REGISTRATION PAGE

# 80TH SOUTH CENTRAL PROVINCE COUNCIL HOST HOTEL & MTA HOTEL



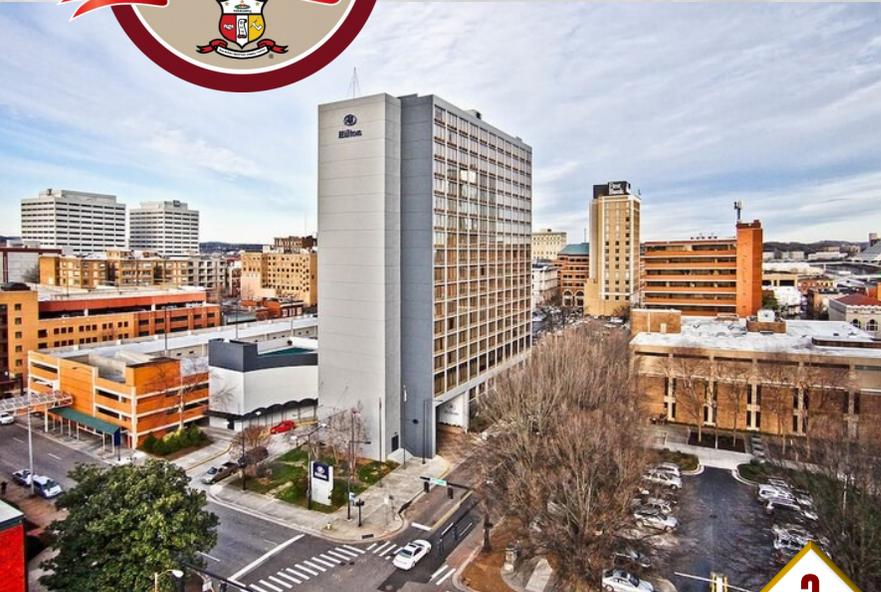
ADDRESS: **525 HENLEY STREET, KNOXVILLE TN 37902**  
RATE: **\$219.00 + TAX PER NIGHT**  
CUT OFF DATE: **MARCH 3 @ 5 PM EST**  
SELF-PARKING: **\$29.00 PER VEHICLE PER DAY**  
RESERVATION LINK: [SCPCOUNCIL2026](https://www.marriott.com/hotels-and-hotels/mta-hotel-knoxville-downtown)



**Hilton**  
KNOXVILLE

## SCP MTA HEADQUARTERS HOTEL

ADDRESS: **501 W. CHURCH AVE., KNOXVILLE TN 37902**  
RATE: **\$194.00 + TAX PER NIGHT**  
GROUP CODE: **KAP26**  
CUT OFF DATE: **MARCH 3 @ 5 PM EST**  
SELF-PARKING: **\$28.00 PER VEHICLE PER DAY SELF PARK**  
RESERVATION LINK: [KAPPASCPMTAHOTELROOMRATE](https://www.hilton.com/hotel/mta-headquarters-hotel-knoxville)



# 80TH SOUTH CENTRAL PROVINCE COUNCIL SUBMISSION DEADLINES

## ITEM

DESCRIPTION

## SUBMIT TO:

PROCESS OWNER

## SUBMISSION

DEADLINES

### PROVINCE BYLAWS

PROPOSED AMENDMENTS TO THE PROVINCE BYLAWS WITH THE ACCOMPANYING RATIONALE MUST BE SUBMITTED ELECTRONICALLY TO THE COMMITTEE CHAIRMAN.

**JAMES DUKES**  
COMMITTEE CHAIR  
[DUKES0325@COMCAST.NET](mailto:DUKES0325@COMCAST.NET)

FEBRUARY 27, 2026

### PROVINCE RESOLUTIONS

PROPOSED RESOLUTIONS TO THE PROVINCE MUST BE SUBMITTED ELECTRONICALLY TO THE COMMITTEE CHAIRMAN.

**MICHAEL LANE, SR.**  
COMMITTEE CHAIR  
[MICHAEL.LANESR@COMCAST.NET](mailto:MICHAEL.LANESR@COMCAST.NET)

FEBRUARY 27, 2026

### ACHIEVEMENT AWARDS

ACHIEVEMENT PETITIONS MUST BE SUBMITTED ELECTRONICALLY TO THE ACHIEVEMENT COMMITTEE.

**AL STUDSTILL**  
COMMITTEE CHAIR  
[SCPACHIEVEMENT@GMAIL.COM](mailto:SCPACHIEVEMENT@GMAIL.COM)

FEBRUARY 27, 2026

### CHAPTER VOTING DELEGATE SELECTION

**SUBMIT HERE:**  
[VOTING DELEGATE FORM](#)

MARCH 16, 2026

### CHAPTER INVISIBLE RECOGNITION

**SUBMIT HERE:**  
[CHAPTER INVISIBLE FORM](#)

MARCH 16, 2026

### PROVINCE OFFICER NOMINATION

ALL CANDIDATES SEEKING OFFICE MUST SUBMIT NOMINATION FORM A AND FORM B TO THE COMMITTEE CHAIRMAN.

**VINCE BLACKMON**  
COMMITTEE CHAIR  
[VBLACKMON62@GMAIL.COM](mailto:VBLACKMON62@GMAIL.COM)

END OF FIRST BUSINESS SESSION ON FRIDAY, APRIL 10, 2026

## DEADLINE SCHEDULE:

SUBMISSION DEADLINES WILL BE **STRICTLY ENFORCED.**

**PURPOSE** IS AN ACRONYM FOR **P**EOPLE **U**NDERGIRDING **R**ESOURCES  
**P**LANS AND **O**PPORTUNITIES TO **S**ERVE **E**VERYONE IN NEED,  
WITH JURISDICTION IN THE GEOGRAPHIC AREA SERVED BY THE  
SOUTH CENTRAL PROVINCE OF KAPPA ALPHA PSI FRATERNITY, INC.

## - HOW YOU CAN SUPPORT THE **LOVE A CHILD** INITIATIVE - THROUGH PHILANTHROPIC GIVING



CLICK ON THE **ORGANIZATION LOGOS ABOVE** TO ACCESS THE CORRESPONDING WEBSITE



\*OUR GOAL FOR THIS PROVINCE IS TO GIVE **\$10K** TO **KAPPA ALPHA PSI FOUNDATION** DURING THE PUBLIC MEETING.

BROTHERS HAVE FIVE GIVING LEVELS DURING THIS YEAR:

- **\$ 50** – KRIMSON LEVEL
- **\$100** – KREAM LEVEL
- **\$200** – ARBUTUS LEVEL
- **\$500** – RIVER JORDAN LEVEL
- **\$ 1K** – DIAMOND LEVEL

ALL BROTHERS ARE ASKED TO MAKE A CONTRIBUTION WHEN YOU REGISTER FOR THE 80TH PROVINCE COUNCIL.

\*NOTE: ALL MONEY EXCEEDING \$10K, WILL BE GIFTED TO THE **ST JUDE SUNDAY OF HOPE**

# 80TH SOUTH CENTRAL PROVINCE COUNCIL COUNCIL @ A GLANCE

## WEDNESDAY

- 11:00 AM LEARN 2 LIVE
- 8:00 AM MTA: NEW MEMBER TRAINING SESSIONS AND TESTING AT HOST HOTEL

## THURSDAY

- 8:00 AM MTA CEREMONY
- 9:00 AM VENDORS OPEN
- 10:00 AM AHA: CPR TRAINING - MARRIOTT
- 11:00 AM REGISTRATION OPENS
- 5:00 PM VENDORS CLOSE
- 6:00 PM PROVINCE BOARD OF DIRECTORS MTG
- 7:00 PM REGISTRATION CLOSE
- 7:00 PM SOUTH CENTRAL PROVINCE PURPOSE FOUNDATION EVENT @ THE MARRIOTT

## FRIDAY

- 7:30 AM REGISTRATION OPENS
- 9:00 AM VENDORS OPEN
- 9:00 AM ROOM TO READ EVENT  
10 DIFFERENT SCHOOLS IN THE LOCAL PUBLIC SCHOOL SYSTEM
- 11:00 AM SENIOR KAPPA RECEPTION
- 1:00 PM FIRST BUSINESS SESSION**  
*DONALD WOOLRIDGE SR PRESIDING CHAIR*
- 5:00 PM \*PROVINCE POLEMARCH RECEPTION  
*(HILTON KNOXVILLE)*
- 6:00 PM VENDORS CLOSE
- 6:00 PM REGISTRATION CLOSED
- 6:00 PM \*PUBLIC MEETING  
*(HILTON KNOXVILLE)*
- 8:00 PM ALUMNI EVENT—COMEDY SHOW  
*(HILTON KNOXVILLE)*
- 10:00 PM UNDERGRADUATE PARTY
- 10:00 PM ALUMNI PARTY

## SATURDAY

- 7:30 AM REGISTRATION OPENS
- 7:30 AM SENIOR KAPPA BREAKFAST
- 8:30 AM GOSPEL EXTRAVAGANZA CONCERT:  
*OPEN TO ALL BROTHERS AND SILHOUETTES*
- 9:00 AM VENDORS OPEN
- 9:45 AM SECOND BUSINESS SESSION**  
*CHRIS DAVIS PRESIDING CHAIR*
- 9:45 AM REGISTRATION ENDS
- 11:00 AM RECESS
- 11:30 AM THIRD BUSINESS SESSION**  
*TERENCE TUNSTALL PRESIDING CHAIR*
- 2:00 PM ELECTION (ELECTRONICALLY AT UG LUNCHEON-1 HOUR ALLOTTED)
- 2:00 PM UG ACHIEVEMENT LUNCHEON
- 5:00 PM VENDORS CLOSE
- 6:00 PM CLOSED BANQUET
- 10:00 PM PROVINCE PARTY

## SUNDAY

- 8:00 AM PROVINCE BOARD OF DIRECTORS MTG
- 9:00 AM \*NUPE BREAKFAST & DEPARTURE  
*not a Province event*



# 80TH SOUTH CENTRAL PROVINCE COUNCIL DRESS ATTIRE SCHEDULE

## THURSDAY



**MTA CEREMONY**  
**MARRIOTT**  
MAIN BALLROOM  
8:00 AM-11:00 AM ET

**BLACK SUIT w/KAPPA TIE**

## SATURDAY



**2ND AND 3RD BUSINESS SESSIONS**  
**MARRIOTT**  
MAIN BALLROOM  
9:45 AM-1:30 PM ET

**DARK SUIT w/NECK TIE OR BOWTIE**

## FRIDAY



**ROOM TO READ**  
**PUBLIC SCHOOLS**  
ELEMENTARY SCHOOLS (TBD)  
9:00 AM-11:00 AM ET

**1ST BUSINESS SESSION**  
**MARRIOTT**  
MAIN BALLROOM  
1:00 PM-3:00 PM ET

**KAPPA BLAZER w/BLACK SLACKS**



**PUBLIC MEETING**  
**HILTON KNOXVILLE**  
ONSITE  
6:00 PM-7:00 PM ET

**KAPPA BLAZER w/CREAM SLACKS**



**CLOSED BANQUET**  
**MARRIOTT**  
MAIN BALLROOM  
6:00 PM-9:00 PM ET

**\*[FORMAL WEAR]**  
**TUXEDO w/BLACK BOWTIE or BLACK NECKTIE**

\*50 YEAR WHITE KAPPA BLAZER IS APPROPRIATE ATTIRE.  
PROPER ATTIRE WILL BE ENFORCED



**KAPPA KASUAL IS ENCOURAGED**  
**SOUTH CENTRAL PROVINCE POLO**  
*WHEN NOT IN EVENT DESIGNATED ATTIRE  
THROUGHOUT THE WEEKEND*

# 80TH SOUTH CENTRAL PROVINCE COUNCIL KEYNOTE SPEAKERS

## STATE OF THE PROVINCE



**DONALD L. WOOLRIDGE, SR**  
25TH PROVINCE POLEMARCH  
SOUTH CENTRAL PROVINCE

## CLOSED BANQUET



**REV. JEREMY L. WILLIAMS, PH.D.**  
78TH GUY L GRANT AWARDEE  
KAPPA ALPHA PSI FRATERNITY, INC

## ACHIEVEMENT LUNCHEON



**CHRIS DAVIS**  
JR PROVINCE VICE POLEMARCH  
SOUTH CENTRAL PROVINCE

## SENIOR KAPPA BREAKFAST



**REUBEN A. SHELTON, III, ESQ.**  
34TH GRAND POLEMARCH  
KAPPA ALPHA PSI FRATERNITY, INC

### SCHEDULE:

SENIOR KAPPA BREAKFAST: SATURDAY AT 7:30AM  
STATE OF THE PROVINCE: OPENS THE 3RD BUSINESS SESSION  
ACHIEVEMENT LUNCHEON: SATURDAY AT 2PM  
CLOSED BANQUET KEYNOTE: SATURDAY AT 6PM

# 80TH SOUTH CENTRAL PROVINCE COUNCIL

# RULES OF THE COUNCIL

- RULE 1:** THE PROVINCE POLEMARCH SHALL BE EMPOWERED TO ALTER THE PROGRAM FOR THE 80TH SOUTH CENTRAL PROVINCE COUNCIL; HOWEVER, THE SCHEDULE FOR BALLOTING CAN ONLY BE CHANGED BY A MAJORITY VOTE OF THE PROVINCE COUNCIL DELEGATES WHO ARE PRESENT AND VOTING.
- RULE 2:** A SPEAKER MUST BE RECOGNIZED BEFORE HE ADDRESSES THE COUNCIL. THE SPEAKER MUST STATE HIS NAME AND GIVE HIS CHAPTER AFFILIATION EACH TIME THE PRESIDING OFFICER RECOGNIZES HIM.
- RULE 3:** THE PRESIDING OFFICER SHALL BE EMPOWERED TO LIMIT THE TIME ALLOCATED TO SPEAK ON ANY SPECIFIC ITEM UNDER DISCUSSION; THE PRESIDING OFFICER CANNOT PLACE A LIMIT THAT IS LESS THAN TWO MINUTES, AND HE MUST ANNOUNCE THE TIME LIMIT PRIOR TO THE START OF THE DEBATE ON A PARTICULAR SUBJECT.
- RULE 4:** VOTING DELEGATES OF THE PROVINCE COUNCIL MUST BE SEATED IN THE APPROPRIATE AREA AND PRESENT TO VOTE.
- RULE 5:** THERE SHALL BE NO PROXY VOTING. PURSUANT TO RULE 4, VOTING DELEGATES OF THE 80TH PROVINCE COUNCIL MUST BE PRESENT TO VOTE.
- RULE 6:** THE TWO CANDIDATES RECEIVING THE HIGHEST NUMBER OF VOTES WILL BE RETAINED FOR A SECOND BALLOT WHEN THESE CONDITIONS EXIST:
- (A) THREE OR MORE CANDIDATES ARE VYING FOR THE SAME OFFICE OR POSITION AND (B) ONLY ONE CANDIDATE CAN BE ELECTED, AND (C) NO CANDIDATE RECEIVES A MAJORITY VOTE ON THE INITIAL BALLOT. WHEN THE RESULTS ARE TABULATED, THOSE CANDIDATES WHO DO NOT RECEIVE A SUFFICIENT NUMBER OF VOTES TO PLACE THEM IN THE FIRST OR SECOND POSITION WILL BE DROPPED FROM THE BALLOTING.
- RULE 7:** THE CODE OF ETHICS FOR THE ELECTION OF PROVINCE OFFICERS SHALL BE STRICTLY OBSERVED. THE PROVINCE KEEPER OF RECORDS SHALL DISTRIBUTE A COPY OF THIS DOCUMENT TO EACH CHAPTER PRIOR TO THE COUNCIL.
- RULE 8:** ANY BROTHER WHO DESIRES TO BE A CANDIDATE FOR A PROVINCE OFFICE OR POSITION MUST FILE HIS CONSENT AND INTENTION FOR NOMINATION WITH THE CHAIRMAN OF THE COMMITTEE ON NOMINATIONS NO LATER THAN THE END OF THE FIRST BUSINESS SESSION.
- RULE 9:** ALL CANDIDATES VYING FOR AN ELECTIVE OFFICE OR POSITION AT THE PROVINCE LEVEL MUST SUBMIT THEIR CREDENTIALS TO THE CHAIRMAN OF THE COMMITTEE ON NOMINATIONS BEFORE THEIR ELIGIBILITY CAN BE CERTIFIED AND THEIR NAMED PROPERLY PLACED ON THE BALLOT. THIS REQUIREMENT IS ALSO APPLICABLE TO ALL CANDIDATES WHO ARE NOMINATED FROM THE FLOOR.
- RULE 10:** PRESIDING OFFICERS OF ANY PROVINCE COUNCIL SESSION WILL ALWAYS RECOGNIZE FRATERNITY DIGNITARIES.
- RULE 11:** YOU MUST BE A VOTING DELEGATE TO INITIATE OR SECOND A MOTION.

**NUPES ARE NOT RABBITS...**

**FOR WE ARE LIONS**



**SOUTH CENTRAL NUPE**